

CYNGOR TREF DOLGELLAU

RHYS R. WILLIAMS (BA HONS. GRAD I.C.S.A.)

Clerc i'r Cyngor

Clerk to the Council

Tan y Coed
12 Nant y Gader
Dolgellau
Gwynedd LL40 1LB

29.01.2025

Dear Sir / Madam,

A MEETING OF DOLGELLAU TOWN COUNCIL WILL BE HELD ON **TUESDAY EVENING, FEBRUARY 4, 2025 AT 7.00 P.M AT THE FREE LIBRARY DOLGELLAU**

Yours Faithfully,

RHYS WILLIAMS.

Clerk To The Council

AGENDA

1. **PUBLIC SESSION** For a period of up to 10 minutes at the beginning of the meeting, members of the public are invited to question the Council on local matters. Questions will be answered by the Chair, the Chair of Standing Committees or the Clerk to the Council. These persons will reserve the right to postpone making an answer until the following meeting, to be able to take advice or undertake research. During this time, outstanding answers from previous meetings will be delivered.

1.1 Apologies and welcome to new members

2. To record any declarations of Interest arising from any information relating to the Meeting

3. **Meeting with Rhian George, Regeneration Programme Manager and Elin Williams Regeneration Officer to discuss Dolgellau Town Centre Placemaking Plan and regeneration matters – see attachments**

3.1 To Receive and Approve Minutes of the Meeting held on January 7, 2025 (**Attached**)

4. Matters arising from the Minutes including:
Feedback from any Sub Committee activities namely::
Projects Sub Committee:
Christmas Lights Sub Committee
Ffynnon Fair Woodland – Update
Long Term Memorial for Penmaenpool Tragedy
Skateboard Park – update
Public Licence for Eldon Square and associated places – update
Public Engagement Initiative – update
Public Seats - Update

5. Financial Report including:
Feedback from Finance Sub Committee , January 21, 2025
To set a precept for 2025-2026 – Finance Sub Committee recommendation is £77,000
Audit Wales 2023-2024 Report
On Line Banking arrangements

6. Information Exchange and Reports:
Reports from Town Council Members
Reports from Gwynedd Councillors
Questions / Comments

7. Correspondence:

8. Planning Matters - **See Attachment**